

**From:** [Turner, Philip](#)  
**To:** [Miller, Garyg](#)  
**Subject:** RE: Draft San Jacinto Power Point for nest week  
**Date:** Tuesday, April 12, 2016 10:27:39 AM  
**Attachments:** [San Jacinto RA Brief 4-8-16\\_PKT.pptx](#)

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Here are my additions... ONE slide at the end for TDSHS. You may want to delete your original Title slide... up to you

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**From:** Miller, Garyg  
**Sent:** Friday, April 08, 2016 10:59 AM  
**To:** Sanchez, Carlos; Meyer, John; Walters, Donn; Turner, Philip; Foster, Anne  
**Subject:** RE: Draft San Jacinto Power Point for nest week

Carlos,

Here is the power point file.

Regards,

Gary Miller  
Remedial Project Manager  
EPA Region 6 – Superfund Division (6SF-RA)  
214-665-8318  
[miller.garyg@epa.gov](mailto:miller.garyg@epa.gov)

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**From:** Miller, Garyg  
**Sent:** Friday, April 08, 2016 10:56 AM  
**To:** Sanchez, Carlos <[sanchez.carlos@epa.gov](mailto:sanchez.carlos@epa.gov)>; Meyer, John <[Meyer.John@epa.gov](mailto:Meyer.John@epa.gov)>; Walters, Donn <[walters.donn@epa.gov](mailto:walters.donn@epa.gov)>; Turner, Philip <[turner.philip@epa.gov](mailto:turner.philip@epa.gov)>; Foster, Anne <[foster.anne@epa.gov](mailto:foster.anne@epa.gov)>  
**Subject:** Draft San Jacinto Power Point for nest week

Carlos,

Here is the draft as it is now;

Donn – please add if you wish on the open house and/or community information.  
Phil – please add if you wish on the TDSHS meeting/coordination.

Will send actual Power Point next – maybe it will go?

Thanks,



9768574

Gary Miller  
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